

From: Dennis Carney/R3/USEPA/US
Sent: 3/6/2012 4:02:57 PM
To: Ron Borsellino/R3/USEPA/US@EPA
CC:
Subject: Fw: Dimock, PA call with Congressman Marino

Ron, fyi.....

----- Forwarded by Dennis Carney/R3/USEPA/US on 03/06/2012 04:02 PM -----

From: Jennie Saxe/R3/USEPA/US
To: "Shawn Garvin" <garvin.shawn@epa.gov>, "William Early" <Early.William@epamail.epa.gov>, "Dennis Carney" <Carney.Dennis@epamail.epa.gov>, "Cecil Rodrigues" <Rodrigues.Cecil@epamail.epa.gov>
Date: 03/06/2012 03:18 PM
Subject: Fw: Dimock, PA call with Congressman Marino

FYI.

Jennie Perey Saxe, Ph.D.
State/Congressional Liaison - Pennsylvania
U.S. EPA Region III
215-814-5806
saxe.jennie@epa.gov

----- Original Message -----

From: Pamela Janifer
Sent: 03/06/2012 03:03 PM EST
To: Jennie Saxe
Subject: Re: Dimock, PA call with Congressman Marino
Marino's staffer indicate that at this time, the Congressman is not expected to participate.

Pamela Janifer
U.S. Environmental Protection Agency
Office of Congressional Affairs
1200 Pennsylvania Avenue, N.W.
Mailcode: 1301A
Washington, D.C. 20460
202.564.6969
202.501.1549 - FAX
janifer.pamela@epa.gov

From: Jennie Saxe/R3/USEPA/US
To: Pamela Janifer/DC/USEPA/US@EPA
Date: 03/06/2012 02:37 PM
Subject: Re: Dimock, PA call with Congressman Marino

Pamela - have you confirmed if this is just staff, or is the Congressman participating? DEP wasn't sure, either.
Thanks!

Jennie Perey Saxe, Ph.D.
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----- Original Message -----

From: Pamela Janifer
Sent: 03/06/2012 01:24 PM EST
To: Stacie Driscoll; Jennie Saxe
Cc: Dennis Carney; Cecil Rodrigues
Subject: Dimock, PA call with Congressman Marino

All:

Congressman Marino staff: Dave Weber, Rob Savino, Drew Kent and Thomas Cahill have confirmed, when scheduled PADEP will be represented by Secretary Michael Krancer and Deputy Secretary Scott Perry. Below, are the dates/times of availability. At this level, Regional Administrator Shawn Garvin will want to participate. Can you let me know what works for Region 3. I plan to engage with OECA and OWSER to get participation from them as well. Thanks.

Thursday, March 8 from 8 - 10 a.m. AND 2 - 4 p.m.

Tuesday, March 13 from 2 - 4 p.m.

Wednesday, March 14 from 12:30 - 3 p.m.

Thursday, March 15 from 10 - 11:30 a.m. AND 1:30 - 3 p.m.

Friday, March 16 - from 9 a.m. to 12 p.m.

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